

#### NOTICE OF MEETING

# Planning Committee

TUESDAY, 13TH JANUARY, 2009 at 19:00 HRS - CIVIC CENTRE, HIGH ROAD, WOOD GREEN, N22 8LE.

MEMBERS: Councillors Peacock (Chair), Beacham, Demirci, Dodds (Deputy Chair),

Hare, Mallett, Patel, Weber and Wilson

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#### **AGENDA**

#### 1. APOLOGIES

#### 2. URGENT BUSINESS

The Chair will consider the admission of any late items of urgent business. Late items will be considered under the agenda item where they appear. New items will be dealt with at item 22 below.

#### 3. DECLARATIONS OF INTEREST

A member with a personal interest in a matter who attends a meeting of the authority at which the matter is considered must disclose to that meeting the existence and nature of that interest at the commencement of that consideration, or when the interest becomes apparent.

A member with a personal interest in a matter also has a prejudicial interest in that matter if the interest is one which a member of the public with knowledge of the relevant facts would reasonably regard as so significant that it is likely to prejudice the member's judgment of the public interest **and** if this interest affects their financial position or the financial position of a person or body as described in paragraph 8 of the Code of Conduct **and/or** if it relates to the determining of any approval, consent, licence, permission or registration in relation to them or any person or body described in paragraph 8 of the Code of Conduct.

#### 4. DEPUTATIONS/PETITIONS

To consider receiving deputations and/or petitions in accordance with Part Four, Section B, Paragraph 29 of the Council's Constitution.

# 5. **MINUTES (PAGES 1 - 18)**

To confirm and sign the Minutes of the Planning Committee held on 2<sup>nd</sup> December 2008.

#### 6. EXCLUSION OF PUBLIC AND PRESS

The following item is likely to be the subject of a motion to exclude the press and public from the meeting as it contains exempt information as defined in Section 100a of the Local Government Act 1972 (as amended by Section 12A of the Local Government Act 1982); namely information relating to the business or financial affairs of any particular person (including the Authority holding that information).

# 7. PUBLIC INQUIRY; APPEAL; 25 WATSONS ROAD N22 (PAGES 19 - 22)

To seek Members' guidance on the scope of evidence to be submitted at a forthcoming Public Inquiry.

#### 8. RE-INCLUSION OF THE PUBLIC AND PRESS

That the Committee are asked to resolve to re-admit the public and press into the proceedings to hear the unrestricted item on the agenda as stated.

# 9. APPEAL DECISIONS (PAGES 23 - 30)

To advise the Committee on Appeal decision determined by the Department for Communities and Local Government during November 2008.

### 10. DELEGATED DECISIONS (PAGES 31 - 58)

To inform the Committee of decision made under delegated powers by the Heads of Development Control (North & South) and the Chair of the above Committee between 17 November 2008 and 21 December 2008.

# 11. PERFORMANCE STATISTICS (PAGES 59 - 70)

To advise the Committee of Performance Statistics for Development Control and Planning Enforcement Action since the 8<sup>th</sup> December 2008 Committee meeting.

### 12. PLANNING ENFORCEMENT UPDATE (PAGES 71 - 76)

To inform Members of the Planning Committee of progress on reducing open planning enforcement cases and on service improvements.

### 13. TREE PRESERVATION ORDERS (PAGES 77 - 82)

To confirm the following Tree Preservation Orders:

1. Land situated at 112 Crouch Hill N8.

# 14. INFORMATION ITEM: CHANGES TO GENERAL PERMITTED DEVELOPMENT ORDER (PAGES 83 - 90)

Report of the Director of Urban Environment to inform Members of changes in the Regulations set by Government for defining Permitted Development for Householders, and of possible implications for management and control development.

#### 15. PLANNING APPLICATIONS (PAGES 91 - 92)

In accordance with the Committee's protocol for hearing representations; when the recommendation is to grant planning permission, two objectors may be given up to 6 minutes (divided between them) to make representations. Where the recommendation is to refuse planning permission, the applicant and supporters will be allowed to address the Committee. For items considered previously by the Committee and deferred, where the recommendation is to grant permission, one objector may be given up to 3 minutes to make representations.

### 16. FERME PARK DEPORT, CRANFORD WAY, N8 9DG (PAGES 93 - 106)

Approval of details pursuant to conditions 5 (unloading facilities), 6 (materials), 8 (wash down areas / facilities), 10 (enclosure), 11 (hard / soft landscaping), 12 (levels of buildings, roads, parking areas), 13 (compliance noise monitoring programme), 14 (scheme specifying physical / administrative provisions to control noise), 18 (acoustic walls), 20 (measures to control and contain dust), 21 (covered conveyor systems), 26 (traffic control / management system), 31 (western loop), 40 (surface water) and 43 (wheel wash facility) attached to planning appeal reference APP/Y5420/A/05/1189822, original planning reference HGY/2005/0007.

RECOMMENDATION: Grant permission.

# 17. 673 LORDSHIP LANE, N22 (PAGES 107 - 120)

Erection of four storey plus basement student housing block comprising 28 studio units, plus associated parking, refuse and recycling to the rear. RECOMMENDATION: Grant permission subject to conditions and to a Section 106 Agreement.

### 18. ST THOMAS MORE RC SCHOOL, GLENDALE AVENUE, N22 (PAGES 121 - 134)

Erection of two storey building providing 1582 sqm. of additional teaching / learning accommodation for music, drama and media studies. Erection of single storey extension to the Learning Resources Centre (Library). Provision of new visitors entrance to school, new lift, new main stairs and remodelling of 205 sqm. of existing space.

RECOMMENDATION: Grant permission subject to conditions.

# 19. TOTTENHAM TOWN HALL, TOWN HALL APPROACH ROAD, N15 (PAGES 135 - 160)

Demolition of rear parts of the existing Town Hall Building; retention / refurbishment of frontage building with continued A2, B1 and D1 uses, demolition of the existing Clyde Road Depot buildings, including the existing bunker, (retaining central part of South Range Building) and erection of 4 blocks of houses / flats between 3 and 5 storeys comprising 109 units, associated landscaping, car parking and means of access.

RECOMMENDATION: Grant permission subject to conditions and subject to a Section 106 Legal Agreement.

# 20. TOTTENHAM TOWN HALL, TOWN HALL APPROACH ROAD, N15 ~ LISTED BUILDING CONSENT (PAGES 161 - 174)

Listed building consent for demolition of rear parts of the existing Town Hall Building; retention / refurbishment of frontage building with continued A2, B1 and D1 uses, demolition of the existing Clyde Road Depot buildings, includign existing bunker, (retaining central part of South Ranger Building) and erection of 4 blocks of houses / flats between 3 and 5 storeys comprising 109 units, associated landscaping, car parking and means of access.

RECOMMENDATION: Grant consent subject to conditions and subject to a Section 106 Legal Agreement.

# 21. TOTTENHAM TOWN HALL, TOWN HALL APPROACH ROAD, N15 ~ CONSERVATION AREA CONSENT (PAGES 175 - 184)

Conservation area consent for demolition of rear parts of the existing Town Hall Building; retention / refurbishment of frontage building with continued A2, B1 and D1 uses, demolition of the existing Clyde Road Depot buildings, including existing bunker, (retaining central part of South Range Building) and erection of 4 blocks of houses / flats between 3 and 5 storeys comprising 109 units, associated landscaping, car parking and means of access. RECOMMENDATION: Grant consent subject to conditions and subject to a Section 106 Legal Agreement.

#### 22. NEW ITEMS OF URGENT BUSINESS

To consider any items admitted at item 2 above.

# 23. DATE OF NEXT MEETING

Monday 2 February 2009 at 7:00pm.

Yuniea Semambo Head of Local Democracy & Member Services, 5<sup>th</sup> Floor River Park House 225 High Road Wood Green London N22 8HQ

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05 January 2009